

EXHIBIT

E - 1

DISC1019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1
PE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL D.

000610009000000 51- PROP8 YR: SEC-NO LIEN: RIGHTS CD: 1911 ACT: -----
----- OWNER NAME INFORMATION -----
NS OWNER NAME -----
1 ADAMS, GREGORY BURTON, ET AL T/H REC DATE PERCENT -- MISCELLANEOUS --
2 ADAMS, RICHARD TAYLOR TC 10091996 .5000 ACREAGE 150.040
DBA TC .5000 LIC TYPE
LIC NUM.

ST #/NAME ----- SITUS ADDRESS ----- MAILING ADDRESS -----
APT TYPE/# -----
CITY-STATE -----
ZIP CODE -----
DESC #1 9 6N 23E VIVIAN OSTER
#2 877 BROWN STREET
#3 RENO
#4 NV
O/R: XFER VOL PAGE DATE
748 86 10091996
648 423 06301993
468 583 01021987
BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR
OLD APN: - - - - @

005302

RECORDING REQUESTED BY Clark J. Guild, Jr., Esq. <small>AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:</small>	
Name: Gregory B. Adams Street: 13311 Moraine Road Address: Truckee, CA 96161 City: _____ State: _____ Zip: _____ Title Order No. _____ Escrow No. _____ INY 003 (5-94)	
VOL 0748 PAGE 006	<small>RECORDED IN MONO COUNTY CALIFORNIA '96 OCT 9 PM 3 03 FEE: \$7.00 M.S. \$10.00</small>
Grant Deed <small>SPACE ABOVE THIS LINE FOR RECORDER'S USE</small>	
<small>THE UNDERSIGNED GRANTOR(S) DECLARE(S)</small> DOCUMENTARY TRANSFER TAX IS 0 <small>APN 06-100-09</small> <small>Parcel No. _____ unincorporated area <input type="checkbox"/> City of _____</small> <small><input checked="" type="checkbox"/> computed on full value of interest or property conveyed, or <input type="checkbox"/> computed on full value less value of liens or encumbrances remaining at time of sale, and</small> <small>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,</small> <small>VIVIAN PELLECCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST</small> <small>hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS, as tenants in common.</small>	
<small>the following described real property in the County of Mono, State of California:</small> <small>Southeast quarter of the northeast quarter; east half of the southeast quarter and the southwest quarter of southeast quarter of Section 9, Township 6 North, Range 23 East, M.D.B. & M.</small>	
<small>VIVIAN ADAMS TRUST</small> <small>By <u>Vivian Pellecchia Adams Oster</u></small> <small>Vivian Pellecchia Adams Oster</small>	
<small>Dated <u>September 24, 1996</u></small> <small>STATE OF CALIFORNIA NEVADA COUNTY OF WASHOE } ss</small> <small>On <u>September 24, 1996</u> before me,</small> <small>a Notary Public in and for said County and State, personally appeared</small> <small>Vivian Pellecchia Adams Oster</small> <small>personals known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</small>	
<small>WITNESS my hand and official seal:</small> <small>Signature: <u>Vivian Pellecchia Adams Oster</u></small>	
<small>MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE</small>	
<small>Name: _____ Street: _____ City & State: _____</small>	

Exhibit E-1



EXHIBIT

E – 2

DIS01T019735APR10080804

PE BK PAGE PRCL UNIT TS MH TRA USE CODE: CURRENT PARCEL SUMMARY DISPLAY #1
 000610009000000 51- PROP8 YR: NON TAXABLE: CNCL DA
 ----- OWNER NAME INFORMATION -----
 NS OWNER NAME RIGHTS CD: 1911 ACT:
 1 ADAMS, GREGORY BURTON, ET AL T/H REC DATE PERCENT -- MISCELLANEOUS --
 2 ADAMS, RICHARD TAYLOR TC 10091996 .5000 ACREAGE 150.040
 DBA TC .5000 LIC TYPE
 LIC NUM.
 ST #/NAME ----- SITUS ADDRESS ----- MAILING ADDRESS -----
 APT TYPE/#
 CITY-STATE
 ZIP CODE
 DESC #1 9 6N 23E RENO NV
 #2 O/R: XFER VOL PAGE DATE
 #3 748 86 10091996
 #4 648 423 06301993
 BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR
 468 583 01021987
 OLD APN: - - - - @

005302

<p>RECORDING REQUESTED BY Clark J. Guild, Jr., Esq.</p> <p>AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:</p> <p>Name: Gregory B. Adams Street: 13311 Moraine Road Address: Truckee, CA 96161 City: Truckee State: CA Zip: 96161</p> <p>Title Folder No. INY 003 (5-94) Escrow No. WJL 0748 088</p>	<p>RECORDED IN MONO COUNTY CALIFORNIA '96 OCT 9 PM 3 03</p> <p>FEE: \$7.00 M.S. \$10.00</p> <p>SPACE ABOVE THIS LINE FOR RECORDER'S USE</p>
<h3>Grant Deed</h3>	
<p>THE UNDERSIGNED GRANTOR(S) DECLARE(S): DOCUMENTARY TRANSFER TAX IS \$ 0 APN 06-100-09</p> <p><input type="checkbox"/> unincorporated area <input type="checkbox"/> City of _____</p> <p>Parcel No. X2 computed on full value of interest or property conveyed, or <input type="checkbox"/> computed on full value less value of liens or encumbrances remaining at time of sale, and <input type="checkbox"/></p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VIVIAN PELLECCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS, as tenants in common</p>	
<p>the following described real property in the County of Mono State of California: Southeast quarter of the northeast quarter; east half of the southeast quarter and the southwest quarter of southeast quarter of Section 9, Township 6 North, Range 23 East, M.D.B.&M.</p>	
<p>VIVIAN ADAMS TRUST</p>	
<p>Dated <u>September 24, 1996</u></p> <p>STATE OF NEVADA NEVADA COUNTY OF WASHOE } On <u>September 24, 1996</u> before me,</p>	
<p>a Notary Public in and for said County and State, personally appeared Vivian Pellecchia Adams Oster</p>	
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	
<p>WITNESS my hand and official seal:</p>	
<p>Signature: <u>Vivian Pellecchia Adams Oster</u></p>	
<p>MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE</p>	
<p>Name: _____ Street Address: _____ City & State: _____</p>	



Exhibit E-2

EXHIBIT

E – 3

Ownership..... (F6=All Owners, F7=Documents)
 Legal Owner..... BLACKFORD, KATHY S Force Assmt Notice...
 Assessed Owner..... BLACKFORD, KATHY S Force Ag Message...
 Ml Address..... 122 HUDSON AURORA RD Force Label...
 City, State..... SMITH, NV Force Card/Aff (C/A)...
 Vesting Doc #, Date. 305295 9/30/2003 Zip... 89430-0000
 Map Document #s.... PM176235 Yr,Bk,Pg 00 000 000 Corr Rq'd
 Description..... (F11=Additional Locations)
 Property Location... # Dir Street or Other Description Unit #(s)
 Subdivision..... 122 HUDSON AURORA RD PAR 2
 Town..... Block... Lot...
 Property Name..... SMITH VALLEY Parcel Map ID..
 Remarks..... DT'S PD 2/94; BACK IN AG 96/97 Confidential..
 Parcel # Containing Descriptive/Document Data.... 010-481-25 Land Use: 602
 Size...
 Total Acres... 5.000 Square Feet.... 0
 Ag Acres.... 4.000 W/R Acres.... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvments/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements.....

Sngl-Fam Detached.....	1 Non-Dwell Units..	0 Sq Ft Garage.	0 Att/Det
Sngl-Fam Attached.....	0 MH Hookups....	0 # Bdrms..	3 #Baths.. 2.00
Alt-Fam Units....	0 Wells.....	1 # of Stories.....	1.0
Mobile Homes.....	0 Septic Tanks.....	1 Sq Ft Basement.....	224
Tot Dwell Units:	I SqFt Bldgs <u>1,528</u>	Sq Ft Fin Basement.....	0

Use/Appraisal Data.....

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RR3

Special Ownership.....

Re-appraisal Grpup..... 02	Special Prop..... MU	Class..... 2.50
Re-appraisal Year..... 2005	Factoring Group... 00	Developer Discount.
	Orig Constr Year.. 1980	Weighted Year..... 0

User-defined Fields: 1st Set.....

Mobile Home Sq Ft.....	(Fill=Show 2nd set of fields)
Other Building Sq Ft....	EARN 960 Smaller Residence Sq Ft.
Commercial Sq Ft.....	Attached Garage Sq Ft... 679
	Detached Garage Sq Ft... 480

F9=Scan >/< >

F10=Other Functions

F12=Cancel

F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property

F22=Ag Land

F23=Exemptions

F24=Livestock Counts

A.P.N. 10-581-22 & 21
Escrow No.: LY-302205-DA
a LY-302205A-DA

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$474.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Thomas E. Andrews, Successor Trustee of the Edward A. Andrews Trust in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Kathy S. Blackford, An Single Woman ~~Whitfield/Watson~~ all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

*Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Dated: 12-16-02*

Edward A. Andrews Trust

by Thomas E. Andrews
Thomas E. Andrews, Successor Trustee

STATE OF NEVADA)
CALIFORNIA)

COUNTY OF ORANGE)

On Dec. 16, 2002 personally appeared before me, a Notary Public, Thomas E. Andrews

who acknowledged that he executed the above instrument.

*Signature
(Notary Public)*

*WHEN RECORDED MAIL TO:
Kathy S. Blackford
497 Pleasant Hill Lane
Sierra Madre, CA 91024*



LY-302205-DA

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

Parcel A:

All that certain real property being a portion of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 2 as shown on the Parcel Map for Church of Latter-Day Saints, recorded in the Official Records of Lyon County, Nevada on October 21, 1994 as Document No. 176235.

Parcel B:

All that certain real property being a portion of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 3 as shown on the Division of Land into Large Parcels Map for Garmsland Limited, L.L.C., recorded in the Official Records of Lyon County, Nevada, on February 22, 1996 as Document No. 190423. *pa*

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURtenant TO THE HEREIN DESCRIBED PROPERTY.

1 TREVA J. HEARNE, ESQ. (SBN 4450)
2 JAMES SPOO, ESQ. (SBN 1018)
3 ZEH, SAINT-AUBIN, SPOO & HEARNE
4 575 Forest Street, Suite 200
5 Reno, Nevada 89509
6 Telephone: (702) 323-5700

7
8
9
10 Attorneys for Intervenor,
11 MINERAL COUNTY NEVADA

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21
22
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26
27
28 UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.;)

Defendants.)

In Equity No. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

MINERAL COUNTY,)

Proposed-Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.)

I Deputy Jack Huizar, hereby certify that service of process of Mineral
(Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

1 County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
2 Lieu of Summons

3 upon: Edward A. Andrews, Trustee (Print name of person served)
4 of: Edward A. Andrews Trust (Title and company where applicable)

5 on: 1/03/01 (Date of service)

6 at: 1645 (Time of service)

7 at the following place:

8 122 Hudson Aurora Rd., Smith, NV (Address or location)

9 in the following manner:

10 served personally

11 left copies

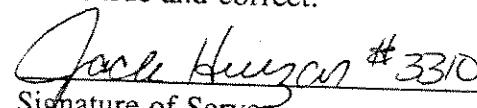
12 unable to execute service (why) _____

13 other (specify) _____

14 Remarks: _____

15 I declare under penalty of perjury under the laws of the United States of America that the
16 foregoing information in this Return of Service is true and correct.

17 1/03/00
18 Date

19 
20 #3310
21 Signature of Server

22 LYON COUNTY SHERIFF'S DEPT.
23 30 Nevin Way
24 Yerington, NV 89447

25 (Address of Server)

EXHIBIT

E – 4

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1
 TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
 034001000000 51-33 PROP8 YR: SEC-NO LIEN:

----- OWNER NAME INFORMATION -----
 NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
 1 ANNETTS MONO VILLAGE, INC. 1011900 ACREAGE 2.500
 DBA LIC TYPE
 LIC NUM.

ST #/NAME		SITUS ADDRESS		MAILING ADDRESS	
APT TYPE/#				P.O. BOX 455	
CITY-STATE					
ZIP CODE				BRIDGEPORT	CA
DESC #1	GRACE CAMP	5 3N 24E, 32 4N	O/R: XFER VOL	93517	DATE
#2	24E				
#3					
#4					
BPS: TYPE	CLASS	ACCT #	ACCT LOC'S	B USE CD RTN DATE	AUD YR
OLD APN:	- - - - -	@			

DIS01T000173APR11080804

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: 030001000000 51-21 PROP8 YR:	CURRENT PARCEL SUMMARY DISPLAY #1	NON TAXABLE: 02281995	CANCEL'D CNCL DAT
	SEC-NO LIEN:		
----- OWNER NAME INFORMATION ----- NS OWNER NAME 1 ANNETTS MONO VILLAGE, INC.		RIGHTS CD: T/H REC DATE PERCENT 1011900	1911 ACT: -- MISCELLANEOUS -- ACREAGE 7.400 LIC TYPE LIC NUM.

DBA

----- SITUS ADDRESS -----			----- MAILING ADDRESS -----		
ST #/NAME			P.O. BOX 455		
APT TYPE/#					
CITY-STATE			BRIDGEPORT		CA
ZIP CODE					
DESC #1 POR. LOTS 2 & 3, 5 3N 24E, POR #2 LOT 3, 32, 4N, 24E, NOW 10-300-05 #3 #4			O/R: XFER VOL PAGE	93517	DATE
BPS: TYPE	CLASS	ACCT #	ACCT LOC'S	B USE CD RTN DATE	AUD YR
OLD APN:	- - - - -	@			

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1
 TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
 U J30005000000 51-33 PROPS YR: SEC-NO LIEN:

----- OWNER NAME INFORMATION -----
 NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
 1 ANNETTS MONO VILLAGE, INC. 9191994 ACREAGE 15.600
 LIC TYPE
 LIC NUM.

DBA

----- SITUS ADDRESS -----

ST #/NAME
 APT TYPE/#
 CITY-STATE
 ZIP CODE

DESC #1 POR.SEC.5,T3N,R24E,LOT LINE ADJ
 #2 #94-06,V.700,P488,WAS 10-300-01
 #3
 #4

----- MAILING ADDRESS -----

P.O. BOX 455

BRIDGEPORT CA

O/R:	XFER	VOL	PAGE	DATE
		700	488	09191994

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1
 TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
 C 020009000000 51-33 PROP8 YR: SEC-NO LIEN:

----- OWNER NAME INFORMATION -----
 NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
 1 ANNETTS MONO VILLAGE, INC. 1011900 ACREAGE 80.000
 LIC TYPE
 LIC NUM.

DBA

----- SITUS ADDRESS -----

ST #/NAME
 APT TYPE/#
 CITY-STATE
 ZIP CODE
 DESC #1 LOTS 21,22 6 3N 24E
 #2
 #3
 #4

----- MAILING ADDRESS -----

P.O. BOX 455
 BRIDGEPORT CA
 93517
 O/R: XFER VOL PAGE DATE

BPS:	TYPE	CLASS	ACCT #	ACCT LOC'S	B	USE CD	RTN DATE	AUD	YR
OLD APN:	- - - - -	@							

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1
 TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
 C 31301000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----

NS OWNER NAME

1 ANNETT'S MONO VILLAGE, INC.

T/H REC DATE PERCENT

2151990

-- MISCELLANEOUS --

ACREAGE

LIC TYPE

LIC NUM.

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME

P.O. BOS 455

APT TYPE/#

CITY-STATE

BRIDGEPORT CA

ZIP CODE

DESC #1 TWIN LAKES SUB. L 1 BLK S

93517
O/R: XFER VOL PAGE DATE
550 101 02151990

#2

#3

#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
 C J8307000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --
 NS OWNER NAME T/H REC DATE PERCENT ACREAGE
 1 ANNETT'S MONO VILLAGE INC. 1011900 LIC TYPE
 LIC NUM.

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME

P. O. BOX 455

APT TYPE/#

CITY-STATE

BRIDGEPORT CA

ZIP CODE

DESC #1 TWIN LAKES SUB., L 6, BLK L

93517
O/R: XFER VOL PAGE DATE

#2

#3

#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

Q

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1
 TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATI
 C 20008000000 51-33 PROP8 YR: SEC-NO LIEN:

----- OWNER NAME INFORMATION -----
 NS OWNER NAME T/H REC DATE PERCENT
 1 ANNETT'S MONO VILLAGE INC. 1011900
 RIGHTS CD: 1911 ACT:
 -- MISCELLANEOUS --
 ACREAGE 84.420
 LIC TYPE
 LIC NUM.

DBA ANNETTS MONO VILLAGE INC

----- SITUS ADDRESS -----
 ST #/NAME P.O. BOX 455
 APT TYPE/#
 CITY-STATE
 ZIP CODE BRIDGEPORT CA

DESC #1 LOTS 16 AND 23 6 3N 24E REF O/R: XFER VOL PAGE 93517
 #2 . 0221
 #3
 #4

BPS:	TYPE	CLASS	ACCT #	ACCT LOC'S	B	USE CD	RTN	DATE	AUD	YR
		023								
OLD APN:	- - - - -	@								



eiWRIMS Water Right Search Results

Criteria: Displaying Water Rights where County = Mono; Holder Name like "%annett%".

Search Results: previous 1-3 of 3 next

Application ID	Permit ID	License ID	Water Right Type	Status	Holder Name	Date	Description	Face Amt	County	Source	Map It	Export to Excel
A006762	003760	001567	Appropriative	Licensed	NORMAN W ANNETT	08/28/1930	Migrated data from old WRIMS system.	36.5 acre-ft/yr	Mono	UNST	Map It	Export to Excel
A007355	004040	006041	Appropriative	Licensed	NORMAN W ANNETT	08/22/1932	Migrated data from old WRIMS system.	7.4 acre-ft/yr	Mono	MONO LAKE JIM SPRING	Map It	Export to Excel
A009219	005172	005734	Appropriative	Licensed	NORMAN W ANNETT	01/04/1938	Migrated data from old WRIMS system.	20 acre-ft/yr	Mono	UNST	Map It	Export to Excel
Return to Water Right Public Search Form												
Download to Excel Map It												

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1 TREVA J. HEARNE, ESQ. (SBN 4450)
2 JAMES SPOO, ESQ. (SBN 1018)
3 ZEH, POLAHA, SPOO, HEARNE & PICKER
4 575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

5 Attorneys for Intervenor,
6 MINERAL COUNTY NEVADA

7
8
9
10 UNITED STATES DISTRICT COURT
11 DISTRICT OF NEVADA

12 * * *

13 UNITED STATES OF AMERICA,)

14 Plaintiff,)

15 WALKER RIVER PAIUTE TRIBE,)

16 Plaintiff-Intervenor,)

17 vs.)

18 WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.;)

19 Defendants.)

20 MINERAL COUNTY,)

21 Proposed-Plaintiff-Intervenor,)

22 vs.)

23 WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.)

In Equity No. C-125-ECR
Subfile No. C-125-C

24 RETURN OF SERVICE

25
26
27
28 I Kelvin Buchanan, hereby certify that service of process of Mineral
(Print name of server)

575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (702) 323-5700 FAX: (702) 786-8183

1 County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
2 Lieu of Summons

3 upon: Norm Annett (Print name of person served)

4 of: Annett's Mono Village (Title and company where applicable)

5 on: 2/20/98 (Date of service)

6 at: 3:55 PM (Time of service)

7 at the following place:

8 Twin Lakes (Address or location)

9 in the following manner: Bridgport CA

10 served personally

11 left copies

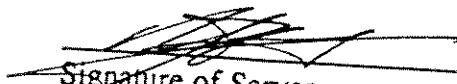
12 unable to execute service (why) _____

13 other (specify) _____

14 Remarks: _____

15 I declare under penalty of perjury under the laws of the United States of America that the
16 foregoing information in this Return of Service is true and correct.

17 Date 2/20/98

18 
Signature of Server

19 Box 1799

20 Reno NV 89505
(Address of Server)

21 C:\MyFiles\CLIENTS\Mineral\P-Return.JJ4

3720

Zeh, Spoo, Quade & Hearne
Attorneys at Law 575 Forest St.
Reno, NV 89509
(775) 323-5700
Attorney for: United States of America

**IN THE UNITED STATES DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF**

UNITED STATES OF AMERICA,

Plaintiff

vs.

**WALKER RIVER IRRIGATION DISTRICT, A
CORP,**

Defendant

Case No. C125CECR
Dept. No.

AFFIDAVIT OF SERVICE

Ray Callis , being first duly sworn, deposes and says : That affiant is a citizen of the United States, over 18 years of age, not a party to the within entered action, and that in the County of Washoe, State of Nevada, personally served the described documents upon:

Person served: Annett's Mono Village, Inc. Walther, Key, Maupin, Oats, Cox & LeGoy by serving:

Ernest Maupin, Partner

Location: 3500 Lakeside Ct. #200
Reno NV 89520

Date: 08/04/2000 Time: 3:23:00 PM

The document(s) served were:

NOTICE IN LIEU OF SUMMONS
PARTNER ERNEST MAUPIN WAS SERVED.

DENNIS BALAAM, SHERIFF

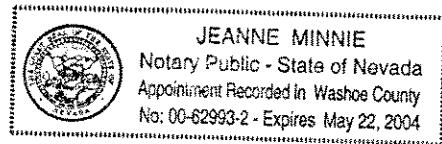
By _____

R. Callis

Subscribed and sworn to before me this
4th day of August 2000 ,

Jeanne Minnie

Notary



File No. 2000010623

ANNETT'S MONO VILLAGE, INC.

Business Entity Information

Status:	Active	File Date:	7/14/1966
Type:	Domestic Corporation	Corp Number:	C1162-1966
Qualifying State:	NV	List of Officers Due:	7/31/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	MAUPIN, COX & LEGOV, A PROFESSIONAL CORPORATION	Address 1:	4785 CAUGHLIN PARKWAY
Address 2:		City:	RENO
State:	NV	Zip Code:	89519
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 30000
Mailing Address 2:		Mailing City:	RENO
Mailing State:	NV	Mailing Zip Code:	89520

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 1,000,000.00
Par Share Count:	100,000.00	Par Share Value:	\$ 10.00

Officers

Include Inactive Officers

Director - ALFRED C ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Secretary - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Treasurer - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Director - KELLIE J ANNETT			
Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	
President - NORMAN W ANNETT			

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Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	
Director - NORMAN W ANNELL			
Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C1162-1966-001	# of Pages:	0
File Date:	07/14/1966	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	C1162-1966-003	# of Pages:	1
File Date:	06/26/1967	Effective Date:	
PETER D LAXALT SWEETLAND BLDG 311 N CARSON ST CARSON CITY NV			
Action Type:	Registered Agent Resignation		
Document Number:	C1162-1966-004	# of Pages:	1
File Date:	05/25/1971	Effective Date:	
PETER D LAXALT			
Action Type:	Registered Agent Change		
Document Number:	C1162-1966-005	# of Pages:	1
File Date:	06/24/1971	Effective Date:	
PETER D LAXALT UNION FEDERAL BLDG 308 N CURRY ST CARSON CITY NV			
Action Type:	Registered Agent Change		
Document Number:	C1162-1966-006	# of Pages:	1
File Date:	09/29/1997	Effective Date:	
JAMES P COSTA 7 MARLETT DRIVE CARSON CITY NV 89701 MJM			
Action Type:	Annual List		
Document Number:	C1162-1966-011	# of Pages:	1
File Date:	08/07/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-010	# of Pages:	1
File Date:	08/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-012	# of Pages:	1
File Date:	08/01/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-009	# of Pages:	1

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File Date:	07/10/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-008	# of Pages:	1
File Date:	08/07/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-007	# of Pages:	1
File Date:	08/11/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-002	# of Pages:	2
File Date:	07/28/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050289142-33	# of Pages:	2
File Date:	07/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060372115-97	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20060370605-89	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060477517-79	# of Pages:	2
File Date:	07/25/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070478873-26	# of Pages:	2
File Date:	07/12/2007	Effective Date:	
(No notes for this action)			